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*TFW* 1631

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

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CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 1631

OCT 30 2006  
O I P E I A P S  
P A T E N T & T R A D E M A R K C O M M I S S I O N  
The application of: Abraham-Fuchs et al.

SERIAL NO.: 09/784,720

EXAMINER: C. Mahatan

FILED: February 15, 2001

CONFIRMATION NO.: 2613

TITLE: "NETWORK FOR EVALUATING DATA OBTAINED IN A BIOCHIP MEASUREMENT DEVICE"

AMENDMENT "E"

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*16	MINUS	**20	X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*2	MINUS	3	X	( ) X 40.00 ( ) X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.			( ) YES	(\$140.00 (\$280.00 ONE TIME		
			( ) NO			
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$0.00		

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$\_\_\_\_\_ is attached.

A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department  
BY *Steven H. Noll* (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 on October 26, 2006.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

*Steven H. Noll*

SIGNATURE

October 26, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "E"

APPLICANTS: Abraham-Fuchs et al. GROUP ART UNIT: 1631  
SERIAL NO.: 09/784,720 EXAMINER: C. Mahatan  
FILED: February 15, 2001 CONFIRMATION NO.: 2613  
TITLE: "NETWORK FOR EVALUATING DATA OBTAINED IN A  
BIOCHIP MEASUREMENT DEVICE"

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated July 28, 2006, Applicants herewith amend the application as follows.